

**SUPPLEMENTARY BOAT QUESTIONNAIRE**  
(TO BE ATTACHED TO WHALE WATCHING or SPORT FISHING APPLICATIONS)

Applicant:		
Type of tours: Whale watching <input type="checkbox"/> Sport Fishing <input type="checkbox"/> Other <input type="checkbox"/>		
Please describe other:		
<b>PLEASE ANSWER ALL OF THE FOLLOWING QUESTIONS</b>	<b>YES</b>	<b>NO</b>
1. Do you have a written safety and procedure manual?	<input type="checkbox"/>	<input type="checkbox"/>
2. a) Do you have a process check list to be followed by all the staff? b) If yes please attach a copy of the check list.	<input type="checkbox"/>	<input type="checkbox"/>
3. Do you keep a log or journal to record any incidents?	<input type="checkbox"/>	<input type="checkbox"/>
4. a) Do you conduct pre activity briefing with participants? b) Describe in detail:	<input type="checkbox"/>	<input type="checkbox"/>
5. a) Do you pre-screen participants for ability and prior experience? b) Describe screening process in details:	<input type="checkbox"/>	<input type="checkbox"/>
6. a) Are there any age limitations for participants? b) Describe age limitations if so:	<input type="checkbox"/>	<input type="checkbox"/>
7. Do you require that each participant complete a fitness questionnaire?	<input type="checkbox"/>	<input type="checkbox"/>
8. What is the maximum number of participants per trip or tour?		
9. What percentage is guided <input type="checkbox"/> unguided <input type="checkbox"/>		
10. What is the maximum guide to passenger ratio?		
11. a) Are life jackets or PFDs provided for all passengers? b) Are passengers required to wear them at all times?	<input type="checkbox"/>	<input type="checkbox"/>
12. a) Do guides carry special safety or communication equipment? b) If yes please describe:	<input type="checkbox"/>	<input type="checkbox"/>
13. a) Are regular radio/phone calls made between guides and home base/  b) How often are these check ins made during one trip?	<input type="checkbox"/>	<input type="checkbox"/>
14. Describe the time frame in which the activities are conducted:		
15. If applicable please advise water classification	1	2 3 4 5